

**AGENDA**  
**Land Use Committee**  
**February 9, 2026**  
**6:30 –8:30 p.m.**

1. Public comment
2. Approval of January minutes
3. Montgomery-Pearl project update
4. Starters and Silver Homes Act of 2026 (hb 239/SB 36),
5. Stormwater Management regulations
6. Retaining wall regulation revisions