

**Thursday, November 3**

Community Relations
Committee
Town Hall, 7 p.m.

Friday, November 4

Family Movie Night
Town Hall, 6 p.m.

Wednesday, November 9

Town Council Meeting
Town Hall, 7 p.m.

Thursday, November 10

Public Services Committee
Town Hall, 7 p.m.

Monday, November 14

Climate & Environment
Committee
Town Hall, 7 p.m.

Wednesday, November 16

Bethesda Downtown Plan
Special Committee
Town Hall, 7 p.m.

Wednesday, November 16

Purple Line Mitigation
Special Committee
Lawton Center, 7 p.m.

Thursday, November 17

Land Use Committee
Town Hall, 7 p.m.

Monday, November 21

Long Range Planning
Committee
Town Hall, 7 p.m.

Wednesday, November 30

Bethesda Downtown Plan
Special Committee
Town Hall, 7 p.m.

Message from Mayor Scott Fosler

The Bethesda Downtown Plan is now before the County Council, and our Town is actively engaged. Councilmembers Mary Flynn, Barney Rush and I testified before the Council on October 18, the first of three successive public hearings.

Members of the Town's Special Committee on the Bethesda Downtown Plan who testified included Jean Shorett, Dedun Ingram, Deborah Vollmer, Mona Sarfaty, John Freedman, Tina Coplan, Mike Gravitz, Karen Elkins and Cecily Baskir. Other Town residents who testified were Frances Pitlick, Christina Real De Azua, Andrea Harris, Russ Powell, Rob Portman, Helen Price and Lauren Boccardi. And numerous other Town residents came to show their support, wearing green and sporting "Communities Not Canyons!" badges.

County Councilmembers made a point of noting the strength, the spirit and the substance of the Town's presence at the hearings. Thanks to all who made this such a resounding success!

We were also joined in large numbers by our neighbors in edge communities around Bethesda, coordinated by the Coalition of Bethesda Area Residents (CBAR) and our own Mary Flynn.

Of course, we won't know for certain what practical impact this will have on the County Council's decisions regarding the Bethesda Plan until they take a final vote. However, we do know from our personal conversations with individual County Council members that they are listening to us and respect the positions we've developed.

Our greatest strength is the logic of our argument. It simply makes no sense to increase development beyond a level that our schools and streets can handle. And we have been well prepared to make the case by all the hard work that the Town's Special Committee, CBAR, and so many others have undertaken. The presentation the Special Committee gave at our Town Hall meeting in early October is on the Town's website, as is the oral testimony that we gave at the County public hearing on October 18. Also, we will be posting the final written version of my testimony on November 1.

We encourage everyone to get involved and stick with it until the County Council takes the final vote. We need as many people as possible to write letters, attend committee hearings, provide valuable information and advice, and join your fellow Town citizens in this effort that will affect the quality of life in our community for the next two decades. If you want to get involved, contact the Town office by phone or email and let us know.

Many thanks to all!

TOWN EVENTS

Movie Night for Families -- Hotel Transylvania 2

Friday, November 4, 6 p.m., Town Hall



The sequel to the 2012 animated hit Hotel Transylvania is fine for viewers of all ages, so says the Rotten Tomatoes review. This time, Dracula (voiced once again by Adam Sandler) tries to coax out the latent vampire tendencies in his sweet, 4-year-old grandson, Dennis. He also has a hotel to run with the help of his monster friends. 91 minutes long; Rated PG. Pizza, drinks and snacks will be served beginning at 5:40 p.m. The show starts promptly at 6 p.m. Space is limited, so please RSVP to townoffice@townofchevy Chase.org or 301-654-7144. Parents, or other responsible adults, must attend the movie with their children.

Winter Outerwear Clothing Drive

November 1 - January 31

The Town's Community Relations Committee, working with the Lawton Community Center, is collecting clean, gently-used or never used warm coats, gloves, mittens, scarves, hats, sweaters, pants, and socks to donate to local charities serving those in need. Clothing boxes for your donations are in the Town Hall (Monday thru Friday 9 a.m. to 5 p.m.) and the Lawton Community Center (Monday thru Thursday from 9:30 a.m. to 9 p.m.; Friday and Saturday until 5 p.m.; and Sunday from 1 p.m. to 5 p.m.)

TOWN UPDATES

Holiday Trash Collection

Household and yard trash will be collected on Veterans Day, Friday, November 11. Household trash will not be collected on Thanksgiving Day, Thursday, November 24, but will be collected on your next regularly scheduled trash day.

Leaf Collection

Leaf collection has begun and will continue through mid-December. Please rake leaves to the edge of the curb to be vacuumed. Leaves must be free of debris such as sticks, bottles, cans and rocks. A map of the leaf collection schedule can be found on the Town's website.

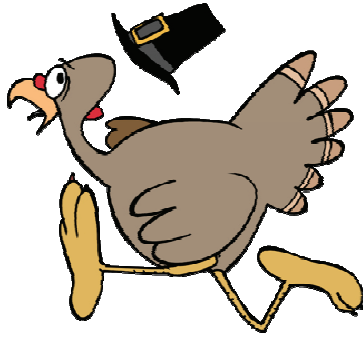


Town Crier

The Town continues to encourage residents to join Town Crier, the Town's e-mail alert system, which keeps residents informed of important Town news and information. The Town Crier allows residents a choice of receiving several different types of information alerts, and you may modify, update or cancel your subscription via the "Manage Your Subscription" link in each e-mail you receive from the Town. To subscribe to this service, visit the Town's website or call the Town office at 301-654-7144.

Town Teens List

For the most current list, please email townoffice@townofchevy Chase.org or call the Town office at 301-654-7144. You may also view the list on the Town's website. You must create an account and submit the resident verification form to view this document online.



8th Annual Thanksgiving Dinner Baskets

Organized by
Town of Chevy Chase
B-CC High School Football Team
Lawton Community Center

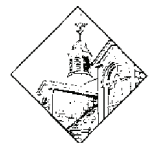
*Serving families in need
through the YMCA Linkages to Learning of Montgomery County*

Here's how you can help!

- **Drop off/mail a check payable to YMCA-YFS or a Safeway/Giant gift card** to the Town Hall, November 1 through November 18, weekdays from 9 am to 5 pm or to Georgia Guhin (4006 Rosemary Street, Chevy Chase, MD 20815). All donations welcome!
 - \$25 purchases a turkey
 - \$50 purchases groceries
 - \$75 purchases an entire Thanksgiving dinner
- **Drop by the Lawton Center on Saturday, November 19 from 10 to 12 noon** to decorate the dinner basket boxes. Town residents of all ages are welcome!
- **Have questions?** Contact the Town Office at 301-654-7144 or Bridget Hartman (bridget@hartmanjr.net) or Georgia Guhin (gbguhin@gmail.com).

This year, the Town's Community Relations Committee is doubling the number of food baskets to help 150 families. The programs of the YMCA-YFS are serving more families than ever, particularly in the Silver Spring community where families are still experiencing very difficult challenges brought on by August's devastating fire.

Please support this community effort!



Town of Chevy Chase

4301 Willow Lane
Chevy Chase, MD 20815

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TOWN COUNCIL

Scott Fosler, Mayor

Mary Flynn, Vice Mayor

Fred Cecere, Secretary

Barney Rush, Treasurer

John Bickerman, Community Liaison



This newsletter is printed on recycled paper

AROUND CHEVY CHASE

CC@ H FEATURES POST-ELECTION EVENING WITH CHARLIE COOK

“What Just Happened?” An Evening with Charlie Cook: On Thursday, November 17, at 7 p.m., at the Chevy Chase Village Hall, CC@ H is delighted to invite you to a discussion by Charlie Cook, founder and publisher of the Cook Political Report, who will offer his perspective on the results of this most unusual election of our time, and will share his thoughts about what he sees for the near future. The event is open to the public and free of charge; however, space is limited. Register online at www.chevyCHASEathome.org, email info@chevyCHASEathome.org or call 301-657-3115.

On Thursday, November 10, 10 to 11:30 a.m., drop by the Olympia Cafe on Brookville Road for Brunch Bunch, a free, no-host gathering of neighbors, sponsored by CC@ H.

CLUB FRIDAY IS BACK AT THE LAWTON CENTER

Club Friday returns to the Lawton Community Center (November 4 & 18; December 2 & 17; January 6 & 20; February 3 & 17; and March 3 & 17). Students in grades 3 through 6 are guaranteed two hours of games, sports, movies, music, prizes and a snack bar each Friday from 7 to 9 pm. For more information and to register, visit activeMontgomery.org (course 26969). To volunteer, please contact Jordan Henson, Center Director, at 240-777-6855 or jordan.henson@montgomerycountymd.gov.

LILA ASHER RECEIVES LIFETIME ACHIEVEMENT AWARD

Lila Asher, a long-time Town resident, noted author, and accomplished artist, received the Lifetime Achievement Award at the County Executive's Awards for Excellence in the Arts and Humanities event held on October 24. These awards are the most prestigious honors conferred by Montgomery County on individual artists, scholars, organizations and cultural patrons. Congratulations Lila!